

AAUWOhio STARZ AWARD - 2011-2012

I. PURPOSE OF THE STARZ AWARD PROGRAM

- Increase communication between branches and branches with the State Board.
- To help branch members become aware of their responsibilities to achieve the goals of AAUW.
- To acknowledge the efforts of the branches in achieving these goals.

II. QUALIFICATIONS FOR THE STARZ AWARD

- TEAL: All STARZ points plus 9-16 GLITTER points.

- HONORS: All STARZ points plus 5-8 GLITTER points.

III. KEY DATES TO REMEMBER:

- April 9 and/or 10, 2011 - Branch represented at State convention.
- July 1, 2011 - Branch Officer List sent to Administrative Coordinator.
- August 6, 2011 - Branch represented at Leadership Conference.
- August 1, 2011 - Branch dues collected and sent to AAUWOhio Finance Officer or to National Office in Washington, DC.
- December 31, 2011 - Contribution Report Form for Fundraising (EF/LAF) sent in.
- March 15, 2012 - STARZ application finished and mailed to JoAnn Benseler.

ADDRESSES

PRESIDENT

Patricia Millhoff
3301 Easton Rd.
Norton, OH 44203

PROGRAM VP

Deborah Wooldridge
79 Nottingham Cross
Bowling Green, OH 43402
dgwoold@bgsu.edu

PUBLIC POLICY CHAIR

Jackie Evangelista
7105 Bridlewood Dr.
Concord, OH 44077
jevangelista@roadrunner.com

FINANCE OFFICER

Tricia Sanford-Speiser
640 Holgate Ave.
Defiance, OH 43512

COLLEGE/UNIVERSITY RELATIONS

Diane Regan
873 Country Club Dr.
Bowling Green, OH 43402

COMMUNICATIONS CHAIR

Paula Maggio
1855 - 15th St.
Cuyahoga Falls, OH 44223
akronpm@sbcglobal.net

ADMIN. COORD.

Kathy Shaffer
1444 Wuchter St.
Barberton, OH 44203

STARZ CHAIR

JoAnn Benseler
147 Sandstone Loop East
Westerville, OH 43081

Branch _____

2011-2012 STARZ AWARD APPLICATION FROM

- _____ Branch represented at AAUWOHio Convention April 9 and/or 10, 2011.
- _____ Branch Officer List sent to Admin. Coord. by July 1, 2011.
- _____ Branch represented at Leadership Conference August 6, 2011.
- _____ Branch dues collected and sent to Ohio Finance Officer or National Office by August 1, 2011.

GLITTER POINTS

- _____ Branch represented at National AAUW Convention in Wash., DC, in June 2011.
- _____ +Branch holds a minimum of 5 events (meetings/programs) during year (Sept.-June).
- _____ Branch Program Book sent by hardcopy or online to Program VP by Nov. 1, 2011.
- _____ Branch contributed to EF by December 31, 2011.
- _____ Branch contributed to LAF by December 31, 2011.

- _____ Branch has a Public Policy person on Branch board. Name and phone number sent to State Public Policy chair by mail or email by October 1, 2011.
- _____ Branch published three or more newsletters. Hard or email copies sent to State Communications Chair. (AAUW information more than meeting reminders).
- _____ +Branch spearheaded or collaborated in a state project (e.g. Sister to Sister, Be WISE Camp, Bullying in Schools, The Little Red Book, Pay Equity, Sex Trafficking, etc.)
 _____ Name of Project _____ Partner Group
- _____ +Branch spearheaded or collaborated in a community based project (e.g. Candidates Night, Camp Gems, Local Scholarships, etc.)
 _____ Name of Project - Partner Group

- _____ Branch has its own updated website, face book page, and/or twitter page. Addresses for these sent to State Communications Chair.
- _____ Branch membership increased from Feb. 2011 totals.
- _____ Branch requested and hosted a State Board Member once during 2011-2012.
 _____ Bd. Member name and date of visit.
- _____ Branch promoted diversity through participation in Daffodil project.

- _____ Branch recruited and/or helped finance a college female student to attend the 2011 National Conference for Women Student Leaders.
 _____ Name of Student - Amount of aid provided
- _____ Branch made contact with a college/university Women's Center Director or Women's Study Director re AAUW. _____ Name of person contacted and university/college sent to State College/University Chair.
- _____ Branch participated in State Convention Planning for 2012 Convention.

+For these items, please submit photo copies from the Branch Program Book or a Branch newsletter with this application to document the activity.

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BRANCH PRESIDENT NAME, ADDRESS, AND PHONE (Please print)

Name: _____

Address: _____

Phone or email address: _____

Mail this entry to:

JoAnn Benseler
147 Sandstone Loop East
Westerville, OH 43081
(614) 882-5432
joannbenseler@yahoo.com

FORM MUST BE POSTMARKED NO LATER THAN MARCH 15, 2012.